Shurangama Mantra

commentary and verses by Tripitaka Master Hsuan Hua

VERSES TRANSLATED BY BHIKSHUNI HENG TAO
COMMENTARY TRANSLATED BY MEMBERS OF THE THE BUDDHIST TEXT
TRANSLATION SOCIETY
REVIEWED AND EDITED BY BHIKSHUNI HENG CH'IH

MANTRA:

NA MWO SA PE

VERSE:

Paying reverence to all Mahasattvas, In the pure field of blessings grow Bodhi sprouts. Nurture and water them, be constantly vigorous. With merit perfected and fruition full, you can join the Dragon Flower.

COMMENTARY:

SA PE translates as "all," so the first line of the verse says, *Paying reverence to all Mahasattvas*. One returns one's life to all the Great Bodhisattvas, the sages and saints of the Sangha, like Kuan Yin Bodhisattva, Great Strength Bodhisattva, Manjushri Bodhisattva, Universal Worthy Bodhisattva, as well as all the Arhats. The sages and saints of the Sangha comprise "fields of blessings."

In the pure field of blessings grow Bodhi sprouts. If you are reverent to all the Buddhas and Bodhisattvas, then you plant the reward of blessings and the sprouts of Bodhi. Nurture and water them, be constantly vigorous. You have to nourish and tend your Bodhi sprouts by constantly being vigorous in your cultivation. With merit perfected and fruition full, you can join the Dragon Flower. When your merit and virtue are perfected, you can attend the Dragon Flower Assembly, the Dharma Assembly of Maitreya Bodhisattva when he becomes a Buddha in the future. So if you cultivate now, in the future you can join the Dragon Flower Assembly.