



梁·智藥三藏尊者肉身（續）

Venerable Jñānabhaiṣajya of the Liang Dynasty, Tripiṭaka Master and Bodhisattva in the Flesh (continued)

宣化上人講於1973年

A Lecture by the Venerable Master Hua in 1973

比丘尼恒持 修訂

Revised by Dharma Master Heng Chih

贊曰：

西天來此 羊城植樹
飲水建刹 預待大士
懸識百七 蒼生蒙度
留身月華 永灑甘露

「羊城」即指廣州。傳聞以前有五位仙人在此坐在羊背上入海。「樹」就是菩提樹。尊者預言了大菩薩的降臨，也就是六祖大師。

「留身月華，永灑甘露。」智藥尊者的肉身現存於月華寺，繼續廣灑甘露，救度衆生。

或說偈曰：

（一九七三年一月廿七日
• 宣公上人作）

天竺聖僧蒞中原
深植菩提法性壇
預言百七大士至
得道藤林衆生度
月華真身巍然在
羅浮勝蹟度有緣
昔曾親禮先覺座
來去四十里程前 ❀

A verse in his praise says:

*From India he came to a place called
Sheep City, where he planted a bodhi tree.
He drank the water and erected the Monastery,
Awaiting the arrival of a future Bodhisattva.
Predicting that one hundred seventy years later:
Multitudes of living beings will be liberated.
With his body still preserved at Moon Blossoming,
The Venerable One forever sprinkles sweet dew.*

Commentary:

Sheep City refers to the city of Guangzhou. It is said that in ancient times the local people saw five immortals ride into the sea from here on the backs of sheep. The Master predicted the coming of the great Bodhisattva — the Great Master the Sixth Patriarch. Master Jñānabhaiṣajya's flesh body is kept at Yuehua (Moon Blossoming) Monastery where it continually sprinkles sweet dew to ferry living beings across the sea of suffering.

Another verse says:

(By Venerable Master Hsuan Hua on January 27, 1973)

*The holy monk from India came to visit China.
Deeply planting the bodhi tree at Dharma Nature Platform.
He foretold that a Bodhisattva would arrive in one hundred seventy
years,
And that, those who awakened would number like trees in a forest.
At Moon Blossoming his True Body majestically resides.
The sacred site of Luofu Mountain delivers beings who have affinities.
I myself once paid reverence at the seat of the earlier Awakened One.
It took me a round trip of about forty Chinese miles. ❀*