



個身口意，又都得到這個善，那麼這就是相應了。稱意，就是你願意有錢就有錢，願意有色就有色，願意吃食就有得吃。色這個老虎也來了，名這個蜈蚣也來了！願意吃好東西，這饞蟲就來幫你忙；願意睡覺，這個懶蟲也來幫忙你了，說：「好、好，我來幫忙你，快去睡！」啊！這就是稱意的時候。

你相應而稱意了，不要就自滿了；不要說我以前做了很多好事，所以現在的業報都是好的了，我占察這個《善惡業報經》，都是非常吉祥的。啊！這一吉，你說怎麼樣啊？你就放逸起來了。怎麼放逸呢？就是明明知道這是惡的事情，啊！我有那麼多善事，現在我做少少惡也不要緊，大約不會墮地獄的，試一試看！這一試怎麼樣？就越試越墮落；越墮落就越沒有法子上來了，這就是恣縱五欲。

恣縱，就是盡量地吃、盡量地喝，盡量地喝酒。啊！喝得越多越好，喝得像一個醉鬼似的，躺到街上，也不知道這是什麼地方，以為自己到極樂世界了；即使醒來，還是在街邊子上睡。在酒還沒有醒來之前，以為見到阿彌陀佛在極樂世界：我這黃金為地，七寶莊嚴，這是太美妙了！眼睛也看得花花綠綠的，明明沒有人，他看見一個人；明明沒有鬼，他又看見一個鬼；明明沒有老虎，他又看見一隻老虎。喔！這什麼都有了！可是他看見老虎，也不怕老虎，又打妄想了；想什麼，就看見什麼。為什麼呢？這個就是因為這種醉了嘛！

這個醉，不單單是酒醉，煙醉也一樣。有人用大麻，一用上，就飄飄欲仙，覺得自己忽忽悠悠在雲彩裏面一樣，騰雲駕霧的樣子，覺得很自在的。等這種煙的力量過去了，怎麼樣？就覺得又頭痛、又有腿痠、又想要睡覺，眼睛又睜不開的樣子，總是覺得不夠精神，就再來一口；來一口，就有精神了。等精神過了，再來一口；放不下了，總要用這個東西。

☞待續

come to help you. Now, go ahead! Go quickly to sleep.” Ah, these are moments that are truly gratifying.

If you received corresponding responses and were gratified, do not be self-satisfied. Do not think that they were due to the many good deeds you have done in the past that you are experiencing wholesome rewards and all discerned from using this method of discernment was very auspicious. Oh, once that thought takes over, what do you suppose will happen next? You let your guard down and start to be lax. How does one become lax? When you obviously know something is unwholesome, but yet you still think to yourself, “Well, I have done so many good deeds. It won't matter if I commit such a trivial offense. It's not likely I will fall in to the hells for this.” So you go ahead and do it anyway. The more you do it, the lower you fall until there is no way back out again. This is referred to as indulging in the five desires.

Indulgence here refers to eating, drinking and consuming alcohol without restraint. Well, (you may think) the more one drinks the better. When one becomes overly intoxicated, one can just lie down in the street. These people probably know where they are and assume they have arrived in the Land of Ultimate Bliss. Even if they manage to wake up, they just continue sleeping in the street. Before sobering up, they might think they see Amitabha Buddha's Land of Ultimate Bliss where the ground is made of gold, and it is with the seven precious jewels. It is just too wonderful. Their eyes are tainted. Even if no one is around, they claim they see a person. Even if there are no ghosts, they claim they see a ghost. Even if there are no tigers, they claim they see a tiger. They think they are all there together with them; however, they are not afraid of this tiger if they see it. They continue on with their discursive thoughts. Whatever pops up in their mind, it appears in front of them. Why? Because they are intoxicated!

This intoxication is not merely referring to drinking alcohol, it includes being influenced by illicit drugs. After consuming marijuana, some people might have the perception that they are floating, the feel so light that they roam about in the clouds, mounting wisps, and riding the fog, feeling especially carefree. What happens after the effects of the drugs dissipate? They ache everywhere. Their head hurts. Their limbs are sore. They have an unshakeable lethargy, and are so sleepy they can't keep their eyes open, and always feel sleepy. So they take another hit. Once they take a hit, they feel fresh again. When that weans off, they go back for another hit. They simply cannot put it down, always craving it.

☞To be continued