

或者用香華、燈、燭、果之類的，來做供養。憶想，也就是想念；做這種的觀想。觀想什麼呢？遙，就是很遙遠的。這個遙遠，是盡虛空遍法界，一切處都包括在內。擬，就想要這樣子，擬定這樣子。

當念一切世界中有修供養者，我今隨喜。

這是第二科，念隨喜。「當念一切世界中有修供養者」：常常想念，所有盡虛空、遍法界中，常常地有來供養三寶的人。「我今隨喜」：我現在來發一種隨喜心，隨喜供養十方常住法界三寶，我也隨喜眾生來供養諸佛。

若未修供養者，願得開導，令修供養。

這第三科，願開導。「若未修供養者」：那麼有修供養的眾生，我來隨喜；若沒有修供養、不明白修供養法的這一類眾生，怎麼辦？「願得開導」：我發願，願意他們也得到這種的開導，明白這種的供養方法。開導他們，你供養三寶有什麼好處、有什麼利益：「啊！你應該發心來供養三寶！」這是開導一切眾生都明白這供養法。「令修供養」：使令他們修這供養法門。

又願我身，速能遍至一切刹土；於一切佛、法、僧所，各以一切種莊嚴供養之具，共一切眾生，等持奉獻。

這是前面第二科，願能供身遍；願意能供養我這個身，遍至十方一切刹土。

「又願我身，速能遍至一切刹土」：願意我現在供佛的這個身體，能很快地到其他的諸佛國土去。

light, candles, fruits, and so forth to all Buddhas.

Sūtra:

Always mindful of everyone who practices making offerings, I now rejoice in their merit.

Commentary:

This is the second part, to rejoice in the merit. Always mindful of everyone who practice making offerings. I am always mindful of those as far as the end of space and the entire Dharma Realm who constantly make offerings to the Three Jewels. I now rejoice in their merit. I now rejoice in all the offerings made to Three Jewels of the ten directions who eternally dwell in the Dharma Realm. I also rejoice in all living beings who makes offerings to the Buddhas.

Sūtra:

To those who have yet to make offerings, I vow they will receive guidance and practice making offerings.

Commentary:

This is the second part, to rejoice in the merit. Always mindful of everyone who practices making offerings. I am always mindful of those as far as the end of space and the entire Dharma Realm who constantly make offerings to the Three Jewels. I now rejoice in their merit. I now rejoice in all the offerings made to Three Jewels of the ten directions who eternally dwell in the Dharma Realm. I also rejoice in all living beings who have made offerings to the Buddhas.

Sūtra:

I vow that my body will quickly pervade all kshetras, and before each Buddha, Dharma and Sangha, make wonderful offerings together with all living beings universally.

Commentary:

This is the second part, vowing that the body of the giver pervades everywhere up until all kshetras of the ten directions.

I vow that my body will quickly pervade all kshetras and very quickly reach the land of all Buddhas. Before each Buddha, Dharma and Sangha, universally make wonderful offerings together with all living beings.