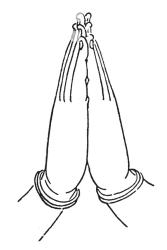
2)自心煩惱無盡誓願斷,

3)自性法門無量誓願學,

4)自性無上佛道誓願成。

善知識!大家岂不道,眾 生無邊誓願度。恁麼道, 且不是惠能度。 善知識! 心中眾生,所謂邪迷心、 誑妄心、不善心、嫉妬 心、惡毒心,如是等心, 盡是眾生。各須自性自 度,是名真度。



《六祖法寶壇經 懺悔品第六》

## The Four Great Vows

- 1) I vow to take across the limitless living beings of my own mind.
- 2) I vow to cut off the inexhaustible afflictions of my own mind.
- 3) I vow to study the immeasurable Dharma-doors of my own nature.
- 4) I vow to realize the supreme Buddha Way of my own nature.

Good and wise advisors, did all of you not just say, "I vow to take across [to the other shore of nirvana] the limitless living beings?" What does it mean? You should remember that it is not Huineng [the Sixth Patriarch] who takes them across. Good and wise advisors, the "living beings" within your minds are deviant and confused thoughts, deceitful and false thoughts, unwholesome thoughts, jealous thoughts, vicious thoughts: all these thoughts are "living beings." You yourself should take across the beings in your self-nature. That is the true crossing over.

— The Platform Sutra of the Sixth Patriarch Chapter 6: Repentance and Reform