

一月的時候,雲法師問我要不要參加聖城三十周年慶的佛學常識比賽,我馬上就答應了。因為去年參加聖城的夏令營玩過類似的遊戲,很好玩。夏令營的Jeopardy,玩的方法很原始,因為搶答的方式是以拍桌子來代替按鈴,並且是在大家完全沒有準備的情況下來比賽,然而整個過程又緊張又精彩,充滿了笑聲。大家都玩得好高興。因此,我以為這次的佛學常識比賽也差不多是這樣子的,所以毫不猶豫的說OK。

幾個禮拜以後,媽媽接到一個關於比賽的電子 郵件,那個電子郵件裏至少有一百多頁的比賽資 料。媽媽看完了的反應是「我年紀太大,要記這

## Reflections on the Buddhist Knowledge Contest

## 佛學 常識比賽 感想

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In May, when DM Heng Yun asked me if I wanted to sign up for the Buddhist Knowledge Contest at CTTB's 30th Anniversary Celebration in July, I was totally for it. After my experience with Jeopardy at summer camp the previous year, I definitely wanted to try it out.

From my previous experience with Jeopardy, summer camp style, it involved no preparation. You just used whatever you knew beforehand and went and had fun. Although it was a rather primitive form of Jeopardy, it was heated and exhilarating, full of laughter and jokes. Everyone thoroughly enjoyed it. I thought it would be the same this time around too.

To my surprise, a few weeks later, my mom got an email about

麼多,太難了!」而我是看得目瞪口呆,說不出 話來。

因為要背的東西很多,所以我們很快就開始用功。研讀比賽資料時,我才知道自己對佛學知識懂得實在是太少了。譬如,《佛說四十二章經》是第一本從梵文翻譯成中文的經典,還有頭陀行一共有十二種,這些對我來說都是新知識。不僅如此,我還得把五根、五力、七菩提分、七難、八正道、中國四大名山、普賢十大願王等等,背得滾瓜爛熟。不管比賽結果怎樣,但我的佛學常識增加了很多很多。

三十週年慶是萬佛聖城今年最大的法會活動。 七月五號那一天,當我們的車一開進山門,就感 覺到萬佛聖城裏充滿了熱烈與興奮的氣氛。好多 人喔!我從來沒看過這麼多人一起聚集在聖城。 那一天的慶祝活動項目很多,譬如演講、舞龍、 舞獅、男校夏令營的花車、放生儀式、小話劇等 等。

而佛學常識比賽是排在下午一點鐘,場地在 道源堂。參加的隊伍一共有十隊,每一隊有四個 人。題目包含戒律、經典、史地、成語。問題方 式有兩種:選擇題與問答題。選擇題是最令人頭 痛的,因為不只要講出答案,還得要講出答案的 號碼,它也有可能有好幾個答案。所以,如果太 急,按鈴按得太快,很容易答錯。很多人,包括 我,都因此被扣分。在初賽時,我們的隊伍表 現得很好,總共拿到一百六十分,順利的進入決 賽。決賽時我們得到好幾次回答的機會,最後以 八十分的成績,得到第二名。

比賽的過程很好玩,很緊張,可是又刺激又精彩。從這一次的比賽中,我學到的最寶貴經驗就是不要求也不要貪。譬如在答問題的時候,如果只想要贏的話,往往鈴會按的太早或是答錯。可是如果我不去想輸贏,只是專心聽題目,一般來講都會答對。所以說「平常心是道」,真的一點也沒有錯。

最後,我要感謝所有的法師和居士們的用心和努力,讓今年的佛學常識比賽這麼成功又這麼好玩。按鈴真的設計得很酷!雖然比賽已經過去了,但是在比賽中,不論你是當主持人,做裁判,記分數,出問題,唸問題,或者在台上比賽,或者是一個熱情鼓掌的觀眾,我都向你們由衷的感謝。

the contest that had at least one hundred pages of studying material. All my mom could mutter was, "I'm too old for this!!" I was just dumb struck and speechless. So, I began the studying. It was rather like cramming for finals at med school. Until then, I didn't realize just how little I knew about Buddhism. For example, I had no idea that the first sutra to be translated from Sanskrit to Chinese was *The Sutra in Forty-two Sections*, and that there are twelve kinds of ascetic practices. Because of this contest, I greatly broadened my knowledge of Buddhism.

The 30th Anniversary Celebration was the biggest event for CTTB this year. From the moment we drove through the mountain gate, I could feel the excitement sparkling in the air. I had never seen so many people at CTTB. There were many commemorative events throughout the day, such as lectures, the Lion and Dragon dances, a parade put on by the boys' summer camp, a Liberating Life Ceremony, and a lot more. The Buddhist Knowledge Contest was scheduled for 1:00 p.m. in Dao Yuan Hall.

The categories for questions included precepts, sutras, Buddhist history, and Buddhist idioms. There were two forms of questions: multiple choice and Q&A. The multiple choice questions were the most nerve-wracking, not because of the questions themselves but because of the required method of answering. We had to state the correct number of the choice before stating the answer. The question could also have multiple answers—including me—lost points because of this rule. On that first round my team did really well, with a total score of 160 points, earning our spot in the final round. At the finals, our team started picking it up. Our score began climbing steadily until the end, where we came in a close second place.

I think one of the most important things I learned from this competition was that we shouldn't try to win and be greedy for the title. I found that whenever I was thinking about winning, I would often press the buzzer too early and/or get the answer wrong. But when I stopped thinking about winning and just concentrated on the question, I usually got it right. I guess the saying "Maintaining a placid attitude is the Way" is really true.

I want to thank all the Dharma Masters and laypeople for making this year's Buddhist Knowledge Competition so successful and so very fun, with its great variety of questions, state-of-the-art buzzer system and so much more. So whether you were MC-ing, judging, keeping score, reading questions, up on stage competing, or doing lots and lots of work behind the scenes, or were just a spectator providing enthusiastic applause, I THANK YOU FROM THE BOTTOM OF MY HEART.