



我沒有這樣的徒弟！

Such People are Not My Disciples!

上人講於萬佛聖城觀音菩薩成道日 一九九三年八月一日

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Guanyin Bodhisavatta's Accomplishment of the Way At the City of Ten Thousand Buddhas

你們各位想一想，我們在這麼熱的天氣，來互相研究佛法，這應該是一種殊勝的境界，再要不發菩提心，那就錯過機會了。所以我們萬佛城的三大宗旨是什麼呢？就是凍死不攀緣、餓死不化緣、窮死不求緣。可是在我們萬佛城出去的人，居然就有人不要命地那麼攀緣，不要命地那麼壞，不要命地那麼求緣，這是誰呢？

第一個是費大媽，藉著我的名義，跑到臺灣去，逢人就要錢，硬要。你不給，動用黑社會把你腦袋給切下來，看你給不給？你看看厲害不厲害？在萬佛城，她住不住。萬佛城講的是貧道、貧道；她到臺灣講什麼富道、富道、富道，無財不養道，一定要錢。你看！這個是什麼呢？你們大家知道嗎？這是幫助萬佛城的。幫助萬佛城誰呢？幫助萬佛城的這些出家人。怕萬佛城的出家人，以後到外邊不守萬佛城的制度，不守萬佛城的規矩，也是拼命去攀緣，拼命去化緣，拼命去求緣，她開這麼個先例。

所以我在報紙上發表，我說我的徒弟沒有這樣子。這樣的徒弟將來是墮地獄的，這第一個是費大媽。

All of you think about this. It certainly is a most wonderful event that we are able gather together to study Buddha dharma despite the hot weather. If we still fail to bring forth the Bodhi resolve, then we will have really missed our opportunity. What are the Three Great Principles of the City of Ten Thousand Buddhas? They are that even when we are freezing to death we won't climb on conditions; even when we are dying of hunger we won't beg; and even if we are dying of poverty we won't seek for anything. But right now there are people who left the City of Ten Thousand Buddhas and are climbing on conditions, behaving badly and seeking for all they are worth. Who am I referring to?

The first one is Fei Da Ma. She's gone back to Taiwan and is blatantly abusing my name by asking for money from everyone she meets. She's so insistent that if anyone doesn't meet her demands, she resorts to calling on the Underground to threaten them with murder. Let's see if you dare not to give! Isn't that malicious tactic? She couldn't manage to stay at the City of Ten Thousand Buddhas. At the City we advocate that people of the Way should remain poor. But she went to Taiwan and advocated that people of the Way should be wealthy, for without money one cannot nurture the Way. She insists on having money. Take a look at what this means. Do you know? This is actually helping the City of Ten Thousand Buddhas. Who are the people in the City that she's helping? She's helping the left-home people at the City of Ten Thousand Buddhas. She's afraid that people who are now at the City will later leave the City, fail to follow the code of conduct upheld at the City, and engage in climbing on conditions, begging, and seeking for all they are worth. That's why she went out first to do this.

You should be aware that I announced in the newspaper that anyone like that is not my disciple. None of my disciples act like that. Disciples like that will fall into the hells in the future. And that's why Fei Da Ma is the first example.