



### 我究竟要作一個什麼樣的佛教徒

◆我們研究佛法，要注重實行。若單會說而不行，雖然講的生枝長葉、開花結果，仍屬虛妄，等於說食數寶、自欺欺人。應該要問問自己：「我應該要作什麼樣的出家人？什麼樣的在家人？什麼樣的佛教徒？」不要只替別人洗衣服，累的一身汗，自己的衣服卻仍然很髒。

◆研究經文時，要將經文往自己身心性命合一合：「這個道理我能作的到嗎？我能不能用直心、真心來修行？我是否在佛教裡混光陰？是不是作石頭人，光能說不能行？」要迴光返照，反求諸己，問問自己：「我究竟要作一個什麼樣的佛教徒？」

### Ultimately What Kind of Buddhist Disciple Should I Be?

◆As we investigate the Buddhadharma, we should be attentive to actually practicing it. If we are only able to discuss it, but we do not practice it, then although our discussions are full, fluent, eloquent, and bring results, they are still in vain—like merely talking about food or counting other people's money. We end up cheating ourselves and cheating others. We should ask ourselves, "What kind of a left-home person should I be? What kind of a Buddhist disciple should I be?" We shouldn't get all worked up about other people's business, "doing their laundry" as it were, while our own dirty clothes keep piling up.

◆When we study the Suttas, we should let the meanings in the Sutra become one with our body, mind, nature, and life: "Am I able to put this principle into practice? Am I able to cultivate using a straight and true mind? Am I just 'browsing within Buddhism,' Or am I a 'stoned' person who only talks but doesn't practice?" We should reflect and look into ourselves, asking: "Ultimately what kind of Buddhist disciple should I be?"