

## Sanskrit Lesson

### From the Vajra Sutra

अथ स्वन्नायुष्यान्सुभृतिस्तथायासनाद्  
एकांसतरासङ्गं कृत्वा दक्षिणं जानु-  
मण्डलं पृथिव्यां प्रतिष्ठाप्य येन  
भगवांस्तैनाञ्जलिं प्रणम्य भगवन्तम्  
एतदवीचत्

ATHA KHALV ĀYUṢMĀN SUBHŪTIR UTTHĀVĀSANĀD  
EKĀMSAM UTTARĀSĀNGAM KṚTVĀ DAKṢIṆAM  
JĀNU-MANḌALAM PṚTHIVYĀM PRATIṢṬHĀPYA  
VENA BHAGAVĀMS TENĀÑJALIM PRAṆAMYA  
BHAGAVANTAM ETAD AVOCAT (text before  
external sandhi: atha khalu āyusmān  
subhūtis utthāya āsanāt ekāmsam uttara-  
śaṅgam kṛtvā dakṣiṇam jānu-maṅḍalam  
pṛthivyām pratiṣṭhāpya yena bhagavān  
tena añjalim praṇamya bhagavantam etad  
avocat)

THE ELDER SUBHUTI, HAVING  
ARISEN FROM HIS SEAT, HAVING BARED  
ONE SHOULDER OF HIS UPPER GARMENT,  
HAVING PLACED HIS RIGHT KNEE ON THE  
GROUND, AND HAVING PLACED HIS PALMS  
TOGETHER BEFORE THE HONORED ONE,  
SAID THIS TO THE HONORED ONE.

continued from issue #229

Last lesson gave the declension of *eka* "one." This lesson considers the cardinal number *dva* "two." The declension of *dva*, unlike that of *eka*, follows the short -a declension model without irregularities. As mentioned before, *dva* is only declined in the dual. Many of the forms are repeated.

#### DECLENSION OF DVA "TWO" - ONLY DUAL

	mas.	neut.	fem.
Nom.	dvau	dvau	dve
Acc.	dvau	dvau	dve
Inst.	dvābhyām	dvābhyām	dvābhyām
Dat.	dvābhyām	dvābhyām	dvābhyām
Abl.	dvābhyām	dvābhyām	dvābhyām
Gen.	dvayos	dvayos	dvayos
Loc.	dvayos	dvayos	dvayos
Voc.	dvau	dvau	dve

— to be continued

NOTE CORRECTION TO SANSKRIT LESSON IN  
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In the declension of *eka* "one," the vocative singular forms on the chart should be corrected to read as below:

	masculine	neuter	feminine
voc.	eka	ekam	eke

The masculine singular differs from the nominative in dropping the final -s.