

# BUDDHA EMITS LIGHT AT GOLD WHEEL MONASTERY OPENING CEREMONIES, 1983



1)10:45 am--bright white Buddha light "appeared on photograph, with red spot in the head area.

Through faith all things are possible. Buddhas, Bodhisattvas, and sagely beings will manifest their light in many expedient ways to move the hearts of people toward goodness and purity. Holy beings avail themselves of mankind's devices to make their presence known to those who would believe. One such medium is the camera. In Volume II of RECORDS OF THE LIFE OF VENERABLE MASTER HSUAN HUA there is an example of such a

manifestation preserved by the camera (p.139). In VBS 151 is another example of auspicious light radiating during the Sprinkling of the Boundaries for the forthcoming JEWELLED HALL OF GREAT HEROES. Here in these pages is another example of the Buddha's light as it shown forth in many variations during the OPENING OF GOLD WHEEL MONASTERY on January 2, 1983. Vajra Bodhi Sea wishes to share these photographs with its readers so that those who believe may together be glad. It is by means of faith that beings can enter deeply into the sea of Dharma.

May the New Year be a time of renewed vows and strengthened belief for each one alike!



2)10:48 pm--Buddha light moved from left to right side.  
 3)2:25 pm--the head becomes smaller, the body becomes larger.  
 4)2:30 pm--the head becomes larger



*The Ten Vast Dharma Treasures cultivated in order to attain the Liberation of the Sea of Light of in Thought After Thought Bringing Forth Vast, Great Happiness.*

1. Cultivating the Vast Dharma Treasury of Giving, so as to accord with living beings' minds and completely satisfy them.
2. Cultivating the Vast Dharma Treasury of Pure Precepts, so as to universally enter the sea of all Buddhas' merit and virtue.
3. Cultivating the Vast Dharma Treasury of Being Able to be Patient, so that one can pervasively reflect up--on the nature of all dharmas.
4. Cultivating the Vast Dharma Treasury of Vigor, so that one can be forever non-retreating from All-Wisdom.
5. Cultivating the Vast Dharma Treasury of Dhyana Samadhi, so that one can dispel the heated afflictions of all living beings.
6. Cultivating the Vast Dharma Treasury of Prajna, so as to pervasively understand the sea of



說明:  
 ② 早上 10:48,佛光由左邊移至右邊。  
 ③ 下午 2:25,佛光頭部縮小,身形擴大。  
 ④ 下午 2:30,佛光頭部變大。



Photos by Gloria Lee, Jan. 2, 1986, during Opening of the Light Ceremony at Gold Wheel Monastery, Los Angeles.  
 ⑤ 下午 2:35,佛之頭部與上半身出現。  
 5) 2:35--head and shoulders of Buddha image 一洛杉磯三寶弟子李真慧拍攝一 appear in the foreground.

*all dharmas.*

*7. Cultivating the Vast Dharma Treasury of Skill-in Means, so as to pervasively bring the seas of living being to maturity.*

*8. Cultivating the Vast Dharma Treasury of All Vows, so as to pervade the sea of all living beings throughout all Buddha ksetras, and to the exhaustion of the boundaries of the future, cultivate the Bodhisattva conduct.*

*9. Cultivating the Vast Dharma Treasury of All Powers, so as in thought after thought, to appear in the seas of all Dharma Realms and in all Buddhahands to realize Equal, Proper Enlightenment, forever without rest.*

*10. Cultivating the Vast Dharma Treasury of Pure Knowledge, so as to obtain the Thus Come One's Knowledge and pervasively comprehend all dharmas of the three periods of time, without any obstruction.*