



AN EXPOSE' ON TRICKS OF THE DEMON KINGS

Cont. from issue 150

When I was in Los Angeles, I mentioned a specific demon. This particular demon comes from a heaven beyond the heavens, and he's interested in exterminating the world by starting with the people who inhabit it. He applies all of his skill by devising utensils that will annihilate humanity. He and his accomplices coat things with poison. For instance, they coat the grains that grow on the earth with this poison and when people eat the grain they ingest the poison along with it. They coat animals with poison so that when people eat the flesh of those animals, they become poisoned. They coat sea creatures with the poison, and when people eat the sea food they become poisoned by it. The poison transforms into cancer and people die from the poison.

This demon coats many of the things we use everyday, like toilet paper for instance. He and his accomplices coat it with poison. In this case the poison is disguised as perfume--it smells good. But if you use that stuff, you'll take a big loss--it will harm you tremendously. So now more and more people are contracting intestinal cancers of various sorts and cancer of the duodenum and rectum. People are encouraged to use scented toilet paper, and the more they use it the more problems they get. Before this scented toilet paper craze started there weren't nearly so many cases of intestinal cancer and such illnesses. There's a kind of poisonous essence in this stuff. Worst of all, this poison is put on the things we like best, the things that people are least able to put down: dollar bills. This poison is coated onto the paper money and anyone who touches the money contracts the sickness of greed. It causes them to be greedy for more of everything and anything--greedy for good things to eat, greedy for more clothes to wear, greedy for nicer homes, and of course, greedy for more paper money. It gets to the point that people think of

methods to get more money from morning to night until their brains contract 'money cancer.' This particular poisonous energy is incurable and many people throughout the world are ridden with this type of invisible cancer of greed.

All this is happening throughout the Three Thousand Great Thousand World System at the same time, with the exception of the City of Ten Thousand Buddhas. Here we have ten thousand Buddhas who are able to stave off the poison. The people who study the Dharma here don't contend, aren't greedy, don't seek, aren't selfish, and don't pursue self benefit. And so we can avoid that poisonous money. We don't contract that 'money craze.' The people at the City of Ten Thousand Buddhas don't eat meat products, nor fish and fish products, and so we avoid the poisons coated on those things. We eat vegetarian food--vegetables grown naturally. Naturally grown vegetables and other kinds of natural foods have the power to neutralize the poisons. So it's really excellent that we eat pure vegetarian food.

Now I have informed you all of this, and you should carefully ponder whether or not you have any of the faults mentioned above. Are you contentious, greedy, do you seek, are you selfish or do you pursue self-benefit? If you do have any of those faults, you should quickly change them. Don't fight, don't be greedy, don't seek, don't be selfish and don't seek self benefit. If you can get rid of those five faults, then you won't contract the five poisons. Those five poisons are really lethal. Besides that, you should clean up your own garbage pail. What garbage? It's your hatred, affliction, resentment, rage, and vexation. Whoever has a lot of hate, affliction, enmity and vexation has a lot of garbage. You still haven't cleaned up yourself sufficiently. In order for your self-nature to shine you have to clean up your garbage. Don't hate others and don't resent them. Don't cause others to get afflicted nor feel enmity towards them. Don't cause others to become anxious nor should you lose your temper towards anyone.

Anybody who is my disciple, whether you are a left-home person or a layperson, anybody who truly believes in me, should work really hard to change his habits and faults--change them for the better and clean up your garbage pail, so that your hatred, enmity, affliction, and vexation are swept clean, and in this way, during this Dharma Ending Age, people all over the world can borrow your light so that the world will be sustained a little longer. Of course, eventually this world will be extinguished, but the more people there are who cultivate, the less demonic energy there will be. For every little bit more Buddha power there's a little bit less demonic power. This is a fixed principle. So don't let these things I've told you here tonight just pass by your ears like the wind, because these principles are extremely vital solutions to the problems of today.